

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

## **Finance Committee**

Monday, March 4, 2019

at 7:30 p.m.

O'Neill Conference Room, 2<sup>nd</sup> Floor Community Safety Building

Allan Tosti, Chairman Finance Committee

## **Meeting Agenda**

- AHS Building Committee
- Review Minutes
- Review Budgets